



# ANNISTON PARKS & RECREATION DEPARTMENT T-BALL & PITCHING MACHINE REGISTRATION FORM



T-Ball \_\_\_\_ (4-6 YEAR OLDS) Pitching Machine \_\_\_\_ (7-8 YEAR OLDS)

**Monday-Practice**

**Tuesday-Practice**

**Thursday-Games**

PLAYER'S NAME \_\_\_\_\_ Date of Birth \_\_\_\_\_

PARENT/GUARDIAN NAME \_\_\_\_\_ Phone Number \_\_\_\_\_

ADDRESS \_\_\_\_\_ PARENT'S EMAIL \_\_\_\_\_

	YS	YM	YL	AS	AM	AL
Shirt Size						
Pant Size						

**PLEASE READ CAREFULLY**

I/We the parent/guardian of the above named player candidate hereby give my/our approval for participation in any Baseball for Youth activities during the season. I/We do hereby, waive, release, absolve, indemnify and agree to hold harmless the City of Anniston, Anniston Baseball for Youth, sponsors, supervisors, participants, and persons transporting my/our child to or from activities from claims arising due to injury, except to the extent covered by accident or liability insurance. I/We assume responsibility for all risks and hazards incidental to such participation including transportation to and from activities, and for the return of uniforms and equipment.

\_\_\_\_\_  
Parent/Guardian Signature

**AUTHORIZATION FOR MEDICAL TREATMENT**

I do hereby voluntarily consent to and authorize the emergency medical treatment and care of \_\_\_\_\_, by Physician as may be deemed necessary and advisable.

DATE \_\_\_\_/\_\_\_\_/\_\_\_\_

WITNESS \_\_\_\_\_ PARENT/GUARDIAN SIGNATURE \_\_\_\_\_

**REGISTRATION FEE: \$35 PER CHILD.**

REGISTRATION FEE WILL COVER UNIFORM (HAT/T-SHIRT/PANTS) UMPIRES AND SECONDARY INSURANCE.

**REGISTRATION DEADLINE IS FEBRUARY 29, 2016**

**COACHES MEETING ON MARCH 3<sup>RD</sup>. TEAM SELECTION ON MARCH 8<sup>TH</sup>. RAINOUT DATE MARCH 10<sup>TH</sup>.**  
REGISTRATION FORMS SHOULD BE TURNED IN TO ANY OF THE COMMUNITY CENTERS OR MAILED TO:

**City of Anniston  
Parks & Recreation Department  
P.O. Box 2168 Anniston AL 36202**

**\*\*\* Follow us on Facebook @ Anniston Parks and Recreation Department Athletics\*\*\***